Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY
PATENT APPLICATION
TRANSMITTAL

Attorney Docket No. CBK03073 (3600-374-44) REZNEK, Steven R. First Inventor METHODS OF SPECIFYING OR IDENTIFYING Title PARTICULATE MATERIAL

≓・		<u></u>	TAKTIOODATE WATERWAL				
nly for new nonprovision	onal applications under 37 CFR 1.5	3(b))	Expre	ss Mail Label No.	EV3066	512145US	<u>o</u> ≣
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.			ADDRESS TO: Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450				
Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing)			7. CD-ROM or CD-R in duplicate, large table or				
2. Applicant claims small entity status. See 37 CFR 1.27.			8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)				
3. X Specification (preferred arrangement)	[Total Pages 34]]	a. Computer Readable Form (CRF)				
- Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure			 b. Specification Sequence Listing on: i.				
			ACCOMPANYING APPLICATION PARTS				
			9.		• •	sheet & document(s) Power of))
			10.	37 CFR 3.73(b) \$ (when there is an	n assignee)	Attorney	
4. X Drawing(s) (35 U.S.C. 113) [Total Sheets 1]			11.	<u> </u>		ent (if applicable)	10
5. Oath or Declaration [Total Sheets]			12.	Information Dis Statement (IDS)/PTO-1449	Copies of ID Citations	13
a. Newly executed (original or copy)			13. Preliminary Amendment				
b. Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 18 completed)			14. X Retum Receipt Postcard (MPEP 503) (Should be specifically itemized)				
i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s)			15. Certified Copy of Priority Document(s) (if foreign priority is claimed)				
named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).			16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.				
6. Application Data Sheet. See 37 CFR 1.76			17. Other:				
18 If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment,							
or in an Application Data Sheet under 37 CFR 1.76: Continuation Divisional Continuation-in-part (CIP) of prior application No.:							
Prior application information: Examiner Group Art Unit: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b,							
is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.							
19. CORRESPONDENCE ADDRESS							
Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) or X Correspondence address below							
Name	Martha Ann Finnegan, Esq.			-			
Address 157 Concord Road							
City	Billerica		State	MA	Zip Code		
Country	USA	Telepl	hone	1-978-670-6198	Fax	1-978-670-802	7
Name (Print/type)	Luke A. Kilyk		R	egistration No. (Attorn	ey/Agent)	33,251	
Signature					Date	August 27, 2003	

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22131-1450.

Date: August 27, 2003 Label No. EV306612145US I hereby certify that, on the date indicated above, I deposited this paper with identified attachments and/or fee with the U.S. Postal Service and that it was addressed for delivery to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22131-1450 by Express Mail Post Office to Addressee" service

Kimberly Blum Name (Print)